

THE BLACK HILLS BANNER

Chapter Newsletter

Winter 2009



AFSA Chapter 951, Mt. Rushmore Chapter, South Dakota

*Chapter 951 meets the 2nd Tuesday of each month at 1130 at the Dakotas Club.
Hope to see you there! AFSA - the voice for all Enlisted Members!*

Chapter 951's New Executive Council



President: MSgt David Wells

Vice President: TSgt Julia Bruner

Treasurer: MSgt Tony Hyatt

Secretary: TSgt Erlinda Schommer

Trustee 1: MSgt Amy Rhode, Membership/Recruitment

Trustee 2: Mr. Dave Bamberg, Legislative/Webmaster

Trustee 3: MSgt Jason Kreutzer, Field Operations

Airmen's Activities Advisor:

Airmen's Activities Coordinator: A1C Anna Cruz

Awards Trustees: MSgt Carl Petermann

Communications Trustee: A1C Adam Grant

Retiree Affairs: Mr. Jim Savage

Senior Advisor: MSgt Yvonne Lopez

**THE 2010 AIR FORCE SERGEANTS ASSOCIATION DIVISION 89 CONVENTION
RAPID CITY, SOUTH DAKOTA
APRIL 29 - MAY 1 2010**



CONVENTION REGISTRATION :

Attendees can register for the convention on-line or complete a registration form (found on page 5) and mail to: AFSA Division 89 Convention 2010, c/o David A. Bamburg, 4710 Charmwood Dr. Rapid City, SD 57701. Or, you can scan it, and email it to convention2010@afsa951.org and pay on-line. You will be able to make a payment for multiple attendees, just indicate on the registration form that you are doing so and fill in the names of others you are paying for. As a reminder, all attendees need to register separately so if someone else is paying for your registration just indicate who is paying your fee on your registration form. If writing a check, make it out to Convention 2010 and mail it to the above mentioned address. All Convention info can be found at our Chapter Website at: <http://www.afsa951.org/2010Con.html> Please see page 4 and 5 for additional Convention Info – Also, if you would like to volunteer, please contact Mr. Bamburg.



To all of our Volunteers – Thank you!

~November~

AFSA Chapter 951 organized a crew of people to help set-up for the Thanksgiving Meal at the Cornerstone Rescue Mission. Additionally, we had members from across the base help in the “Coats for Christmas” program for the Cornerstone Rescue Mission. We collected over 800+ donated winter/clothing items. Then on two separate weekends we helped the mission distribute the coats to those in need in the local community.

~ December ~

AFSA Chapter 951 held a Christmas Gift Wrapping fundraiser at the BX and raised \$350+ for the Chapter. Members also visited and helped decorate at the Michael J. Fitzmaurice South Dakota Veterans Home on December 4th.

St. Valentine



Valentines Dance at the Michael J. Fitzmaurice South Dakota
Veterans Home on February 12th.
And a visit from Ms. South Dakota
Again, thank you to all volunteers!



Ellsworth Happenings

- AFSA General Membership Meeting – 9 March/1130
- Kids, Spouses, Teachers Deployment Line – 13 March/0900
- Top 3 - Cornerstone Rescue Mission Meal Prep/Serve – 20 March
- Maintenance Professional of the Year Banquet – 26 March
- AFSA General Membership Meeting – 13 April
- 28 BW/CC Call – 13 April
- Top 3 - Cornerstone Rescue Mission Meal Prep/Serve – 17 April
- 28 BW Quarterly Awards Breakfast – 22 April
- AFSA Division 89 Convention – 29 April – 1 May
- AFSA General Membership Meeting – 5 May
- Top 3 - Cornerstone Rescue Mission Meal Prep/Serve – 15 May

"We make a living by what we do, but we make a life by what we give."

Winston Churchill



AIR FORCE SERGEANTS ASSOCIATION 2010 DIVISION 89 CONFERENCE



All Division 89 Chapter & Auxiliary Members,

Welcome to our 2010 Division 89 Conference being held in Rapid City, SD at the Holiday Inn by the Rushmore Civic Center. The dates are April 29 – 1 May. Please join us and show your support for your organization. This year the host Chapter will be Chapter 951 Ellsworth AFB.

As always, conference time is a good time to see old friends and to make some new ones, besides conducting Division business. This conference will complete our first full year as a merged division, so we expect some changes gained by this past year's experience to enhance our operations. Also, during this conference we will be electing division officers for the upcoming year.

Our chapters continue to be visible through their excellent involvement and contributions to base and community programs, as well as taking care of our own in protecting and promoting quality of life issues through effective legislative actions.

Come and enjoy the events planned by our host during this conference, and renew our enthusiasm for our most worthwhile Association. We look forward to meeting each and every one of you during this conference, and stand ready to help you in any way that we can.

Please make your reservations early and get your conference registration form in before the deadline. The deadline for Conference Registration is 02 April at \$90.00. After that date any late registrations will be \$110. This year people can either fill out the application below and mail it in or register on-line and either mail in your check or pay with a credit card on-line. The room rate will not be guaranteed after 22 April and will be on a space available basis at the prevailing rate. The best way to reserve your room is going to Chapter 951's website, www.afsa951.org, click the Convention link at the left and follow it to the Holiday Inn website link. They have created a special link just for our convention. You can also contact the hotel at the number listed on the application.

This year the Opening/Welcoming get-together on Thursday evening will be a Western/Biker theme so come dressed accordingly. The Opening Ceremony Breakfast will be Friday morning at 0730 followed by our Division business meetings. Friday night we will offer an optional trip to Deadwood casinos. \$25.00 will get you a bus ride and buffet meal. We're working to get some "seed money" in the form of complimentary coupons. It's important that you commit to this event on your registration so arrangements can be finalized. We will try to accommodate late deciders on a space available basis, but can't guarantee it.

If you have any special requests, please indicate that on your registration form, including any dietary requirement. Every effort will be made to honor your requests.

If you have any further questions or concerns, please feel free to contact me or the convention manager. His address and phone number is listed on the registration form. His email address is dmb@ildglobal.com.

Yours in AFSA Spirit,

Dale Lutzen
Dale Lutzen, President
AFSA Division 89



AFSA Division 89 2010 Conference Registration Form
Holiday Inn Rushmore Plaza, 505 N. 5th St. Rapid City, SD 57701
April 29-May 1, 2010
(PLEASE PRINT ALL INFORMATION)



Name _____ Address _____
 City _____ State _____ Zip Code _____ Phone () _____ Chapter _____
 Please check all that apply: AFSA _____ Auxiliary _____ Chief Delegate _____ Delegate _____ International Officer _____
 Division Officer _____ Chapter Officer _____ Member _____ Guest _____ Airman/NCO Nominee _____ E-mail _____

SECTION I CONFERENCE REGISTRATION - PRE-REGISTRATION DEADLINE - 02 APRIL 2010

Complete this section if you will be attending all scheduled events - Please indicate any special dietary requirements - Note: Registration fee includes: Thursday Dinner, Friday Breakfast, Saturday Morning treats/coffee and Saturday Honors Banquet Dinner.

Pre-Registration **Prior to 02 April 2010** Number Attending _____ @ \$90.00 = Total \$ _____
Late-Registration Completed after 11 April 2010 Number Attending _____ @ \$110 = Total \$ _____
 Hotel Room Rates: **\$70.00 + tax, 1 - 4 people/rm - \$150.00 + tax, living room suite -**
 (Reservations received after **Tuesday, April 14, 2010** will be provided on a space-available basis at prevailing rates)

To make reservations go to www.afsa951.org and click the convention link at the left and then the Holiday Inn link. This will take you directly to the hotel reservation for our convention. You can also contact the hotel directly at (605) 348-4000. Make sure you mention that it is for the Air Force Sergeants Association and that you are getting the room rates above.

Make your reservations early. Hotel offers plenty of free parking, pool, workout room and free shuttle service to/from airport and in/around town.

SECTION II General Information

Hotel check-in is after 4pm on the day of arrival and checkout is before noon on the day of departure.

During this year's conference, we are planning an optional trip to Deadwood on Friday Night. \$25.00 will get you a bus ride and buffet. There are numerous restaurants within walking distance to and from the hotel for those not desiring to indulge in the Deadwood gambling trip.

SECTION III Additional/Separate Registration Cost

(Only complete this section if you will not be attending all scheduled events)

Thursday - President's Reception Buffet-Western/Biker Theme Number _____ @ \$30 = Total \$ _____
 Friday - Opening Ceremony Breakfast Number _____ @ \$25 = Total \$ _____
 Attend Division 89 Business meetings (coffee, snacks, etc) Number _____ @ \$10 = Total \$ _____
 Saturday Honors Banquet Number _____ @ \$35 = Total \$ _____
 Choose meal for Saturday: ___Lemon Pepper Flat Iron ___Pesto Chicken Roulade ___Veggie Meal

TOTAL AMOUNT DUE

Registration Fee from Section I (include the late registration price if completed after 02 April 2010) \$ _____
 Additional/Separate Events (Section III) - **Do not complete this section if you registered in Section I** \$ _____
 Friday Night – Deadwood Optional Event – Bus Ride & Buffett at \$25.00 each x _____ = \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

MAIL COMPLETED REGISTRATION AND ALL FEES TO:

Convention 2010
c/o David A. Bamberg
4710 Charmwood Dr
Rapid City, SD 57701
(605) 877-2012